

# Lunkers Unlimited

January 2011 Volume 10, No. 1

Hartland, WI

## Officers

### President

**Bruce Allen**  
262.628.0544  
1500 Golden Dr  
Hubertus, WI 53033

### Vice President

**Jay Strande**  
262.424.9274  
W183 S6570 Jewel Crest Dr  
Muskego, WI 53150

### Treasurer

**Kent Jacobsen**  
262.366.4031  
3624 S Racine Avenue  
New Berlin, WI 5146

### Secretary

**Thomas Paulsen**  
414.640.6692  
N68W28164 Steepleview Ct  
Hartland, WI 53029

### Sergeant at Arms

**Dave Wittemann**  
414.331.2788  
4726 N 100th St, #110  
Milwaukee, WI 53225  
snpshot66@yahoo.com

## Committee Chairmen

### Ice Fisheree Committee

**Bruce Allen** 262.628.0544

### Outings Committee

**Mike Wood** 262.691.2765  
**Doug Borucki**  
262.443.8337

### Tournaments Committee

**Andy Woyte** 414.449.9338  
**Kent Jacobsen**  
262.547.9233

## LUNKER'S 35th ANNUAL FISHOREE

**SATURDAY**  
**JANUARY 22nd 2011**  
**(8:00am to 4:30pm)**  
**CURLYS Waterfront Sports Pub and Grill**  
**W272 N2696**  
**Lakeview Blvd. Pewaukee, WI**  
**(262-691-4243)**  
**(No fishing before check in at 7:00AM)**

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These businesses support Lunkers Unlimited through donations of goods and services and by allowing us the use of their facilities for club events. That support is much appreciated. They support us, so please do whatever you can to return the favor.

Curly's Waterfront Sports  
Pub & Grill  
W272 N2696 Lakeview Blvd  
Pewaukee, WI 53072

Hartbrook Lanes  
550 Hartbrook Dr  
Hartland, WI 53029  
262.367.5166

Benson's Hideaway  
N4241 Boy Scout Road  
Campbellsport, WI 53010  
920.533.8219

Smokey's Bait Shop  
N27 W27250 Woodland Dr  
Pewaukee, WI 53072  
262.691.9659

Frabill, Inc.  
PO Box 49  
Jackson, WI 53037  
Www.frabill.com

The Fly Fishers Inc.  
9617 W Greenfield Ave  
Milwaukee, WI 53214  
414.259.8100

Ed Schilling  
Minn Kota Service  
2829 S 99th St  
West Allis, WI 53227  
414.321.9662

Steny's Tavern  
800 South 2nd St  
Milwaukee, WI 53204

Village Green Lodge  
PO Box 21  
Ephraim, WI 54211  
www.relax@villagegreenlodge.com

Hawk's View Golf Course  
7377 Krueger Road  
Lake Geneva, WI 53147  
262.348.9900

## Upcoming Events

### January 6, 2011

A number of items will be on the agenda for this first meeting in January:

...**Review and final preparation for the Fishoree** (all who plan to support this annual function need to sign up with Dave Wittemann 414-331-2788, and be present at the meeting).

...**Review of the Banquet Committee and attendance** - The Lunger's Banquet will be held on February 26<sup>th</sup> and a copy of the menu is attached.

...**Review of all functions requiring committees for 2011.**

...**Discuss 2011 Humboldt Park, discussion on next page.**

...**Financial Overview** – While Elroy gave his annual financial statement the last meeting, Kent will again provide a brief review for those that were not in attendance. This will make you aware of how we spend the

money and what it takes financially to make the club successful.

...**Discussion of Membership views for 2011** - There will be an open forum for input from the membership as to what they would like to see from the Board, as well as from membership in 2011.

...**A Board Meeting** will follow the regular meeting and all 2010 Board Members that wish to attend are cordially invited.

### January 15, 2011

We will have another Gander Mountain Ticket Sale the week before the fishoree from 9:00AM to 1:00PM. Please call Dave Wittemann if you would like to participate.

### January 22, 2011

#### **Ice Fishoree**

We need everyones help to make this the best Fishoree yet. Once again, our hosts for the day will be the fine folks at Curly's Waterfront on Pewaukee Lake. Do not forget that we need a bottle of spirits and donation from

each club member for this function. The donation can be any item that is new, or a dinner reservation, oil change, etc. The donated item does not have to be relative to fishing, however it should be something within reason. Make sure your tickets are sold and all money turned before the 24th. For the first time the club will be awarding a \$50 gift certificate to the store of your choice for the most Fishoree Tickets sold by a member, so sell those tickets. See page 3 for more details.

### February 26, 2011

#### **Annual Banquet**

You will see that Ted Jach has made superb arrangements this year for specialized dinners at a most reasonable cost. Either mail the completed menu (see page 4) with a check per directions, or call Ted at 262-617-7754. Please return the form by February 17 to allow for proper planning and ordering.

## In The News...

A solid turn out for the December 2, 2010 fellowship meeting was highlighted by the election of the board for 2011. The Officers are:

President	Bruce Allen
Vice-President	Jay Strande
Treasurer	Kent Jacobsen
Secretary	Tom Paulsen
Sergeant-At-Arms	Dave Wittemann

The first item of business is to give a special thanks to the outgoing Board Members Mike Glomski, Elroy Kaufmann, and Rick Pledl. These individuals have served the Lunger's Club for many years, and have given a lot of time and effort to make this organization successful. In addition, we need to also mention the efforts of our Committee Chairmen and the jobs they have done in 2010. As you can see the Board has changed and it is most unfortunate that 3 of the new Board Members ran unopposed this year. This is a sign that it is today a most difficult task to get nominations to sustain these positions. One of the key items that the board will work on in 2011 will be called AMP, or (Active Membership Participation). To be a successful organization you need commitment at the top, and active support by the membership.

At this point the club is in need of a Tournament Committee, and an Outing Committee Weigh-In individual. It's your club and we need to have some names to go with these functions by the end of January 2011.

Election night was also Fellowship night and we had a significant number of members participate. Some came from a long distance and yet some individuals who participate in the club outings did not show. This is what I am referring to as AMP. Those that participated many thanks, those that didn't we hope to see you soon.

Bruce

**We need your Help!** We are updating the club records. Please complete the membership application form and return to Dave Wittemann. We would like to update all emails as part of this process. In order to make the club more efficient and cost effective and reduce the waste of paper, we will email a pdf newsletter to your email addresses on file. This will eliminate the postage necessary to send through the postal mail and give you an electronic copy for you to archive as you see fit.

*It has always been my private conviction that any man who pits his intelligence against a fish and loses has it coming.*

## More In The News...

### 2011 Humboldt Park

I was contacted by Matthew Coffaro of the DNR who indicated that they have no sponsor club for the Humboldt Park Fishing Outing on April 16<sup>th</sup> of 2011. He also indicated that this event would be discontinued for this year if no group could be found. Lunker's participated in this kids event several years ago and it was very rewarding. My understanding going into this year was that we were going to once again participate. However, in the conversation with Matt, he had no confirmation that we would do so, and we have no committee or membership who have stepped forward to manage the event. Perhaps this was because there was a misunderstanding that the club members had to be certified. That is not so, unless one is managing the event in Waukesha County.

So.....at the **January 6** meeting we will have a discussion, hoping we have sufficient individuals present who will sign up to support this kids event. We need 12 to 15 to be successful, and if the number of individuals I see at the Big Green outing every year represents individuals who like to fish, and get prizes, then out of the 30-40 who show up we should be able to get a dozen to put some smiles on these kids. We will be responsible for registration, a safety meeting, knot tying, casting, fish cleaning, and hot dogs, soda, and chips if we so desire to provide them. I think we can handle that. I have to let Matt know by the 13<sup>th</sup> of January, so please come to the meeting or call me, Jay, or Dave and sign up for this as we need some active membership participation, and we need to know about it soon. More info at the meeting.....

## Marketplace

Thought we would try something and see if there is any interest. If anyone has any fishing items that they are want to sell and might be of interest to other club members please email the information to insert into this section at [tlpaulsen@hotmail.com](mailto:tlpaulsen@hotmail.com),



"I'm going to like this lake"

# LUNKER'S 35th ANNUAL FISHOREE

Sponsors of Make-A-Wish Activities

**FREE**

Drawing for **FRABILL**  
Ice Shelter  
4:15 PM

**SATURDAY**  
**JANUARY 22nd 2011**  
**(8:00am to 4:30pm)**

...Cash Drawings For  
Bar Patrons Only  
...Hourly Door Prizes  
and Special Raffles

**CURLYS Waterfront Sports Pub and Grill**

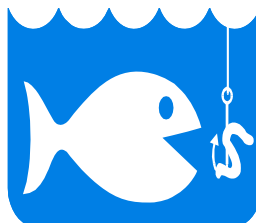
W272 N2696  
Lakeview Blvd. Pewaukee, WI  
(262-691-4243)

(No fishing before check in at 7:00AM)

## and **MEAT RAFFLE**

**CASH PRIZES**  
**\$50.00 FOR**  
**EACH SPECIES**

**BASS**  
**NORTHERN**  
**WALLEYE**  
**PERCH**  
**BLUEGILL**  
**CRAPPIE**  
(at 4:30 PM)



Bruce Allen  
262-628-0544

**20-23# PORK LOINS**  
**ANGUS PRIME RIB**  
**ANGUS NY STRIP**  
**BABY BACK RIBS**

**40+ raffles with**  
**additional prizes**  
Starts at 10:00 am

**Biggest and Best Blast**  
**on Pewaukee Lake**  
**any Year**

**NO ICE - party's still on**

**Specials on Bloody Mary's**  
**9:00 - Noon**

**BIG MONEY**  
**DRAWINGS and**  
**Special Vacation Package**

(at 4:45 pm)  
**1ST Place**

**\$500** ←

**2nd Place**

**\$200** ←

**3rd Place**

**\$100** ←

**FREE RAFFLES**

**Come Early for**  
**Good Seating**

# LUNKERS BANQUET

## February 26, 2011

Sit Down Dinner at Hartbrook Lanes

<u>Selections</u>	<u>Price</u>	<u>Choice</u>
Full Rack of Ribs	\$17.95	_____
Cornish Game Hen w/Sage Dressing	\$15.55	_____
9 – 10oz Filet w/Sauteed Mushrooms	\$26.35	_____
Combo Platter ½ Rack of Ribs & ½ Cornish Game Hen	\$17.95	_____

Dinner includes:

Baked Potato w/sour cream		
Vegetable - Choice of :	French Style Green Beans	_____
	Or	
	Asparagus	_____
Dinner Salad		
Rolls & Butter		
Dessert - Choice of:	Ice Cream Sundae	_____
	Or	
	Cheesecake	_____

Name; \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please fill out a separate form for each dinner you are ordering and include your selection(s) for dinner, vegetable and dessert.

Mail this completed form to: Ted Jach, W238 N3262 High Meadow Court, Pewaukee, WI 53072-5701 or email to [tjach@k2micro.com](mailto:tjach@k2micro.com).

Payment can be sent with your order or can be made the day of the banquet.

**LUNKERS UNLIMITED**  
**2011 OUTING SCHEDULE**

SAT APRIL 23	PUCKAWAY	8AM - 4 PM
SAT MAY 7	BIG GREEN	8AM - 4 PM
SAT MAY 14	ROCK	7 AM - 3 PM
SAT MAY 21	MASON	7 AM - 3 PM
SAT JUNE 4	MADISON	7 AM - 3 PM
SAT JUNE 25	SHAWANO	7 AM - 3 PM
SAT JULY 9	LONG	7 AM - 3 PM
SAT JULY 23	RED CEDAR	7 AM - 4 PM
SUN JULY 24	RICE	7 AM - 3 PM
SAT AUG 6	WHITEWATER	7 AM - 3 PM
SAT AUG 13	PEWAUKEE	7 AM - 3 PM
SAT AUG 27	KEGONSA	7 AM - 3 PM
SAT SEP 10	OKAUCHEE	6 AM - 3 PM
SAT SEP 24	BIG GREEN	7 AM - 4 PM
SAT OCT 8	COMO	8 AM - 4 PM
SAT OCT 22	OCONOMOWOC	7 AM - 4 PM

**LUNKERS UNLIMITED**  
**2011 TOURNAMENT SCHEDULE**

SAT JUNE 18	PEWAUKEE	7 AM - 3 PM
SAT AUG 20	LONG	7 AM - 3 PM
SAT SEP 17	L.U. MEMBER TOURN.	7 AM - 3 PM



# LUNKERS UNLIMITED FISHING CLUB

## APPLICATION FOR MEMBERSHIP

PLEASE PRINT

DATE \_\_\_\_\_

NAME \_\_\_\_\_  
(Last) (First) (Initial)

ADDRESS \_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (State) (Zip)

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

CELL PHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_

### DUES

- \_\_\_\_\_ \$20.00 Single Adult
- \_\_\_\_\_ \$30.00 Husband/Wife
- \_\_\_\_\_ \$35.00 Family
- \_\_\_\_\_ \$6.00 Junior (under 17)
- \_\_\_\_\_ \$12.00 Senior (65 or older)

*DUES MUST ACCOMPANY  
APPLICATION WHEN TURNED  
INTO THE CLUB TREASURER*

*Date first joined Lunkers* \_\_\_\_\_

### CLUB COMMITTEE DUTY LIST

- \_\_\_\_\_ Tournaments: Weigh fish, setup before and after event, release fish, check live wells, take pictures
- \_\_\_\_\_ Picnic: Setup, cook food, cleanup
- \_\_\_\_\_ Publicity: Distribute Tournament and Fisheree literature, place events on internet, newspaper, etc
- \_\_\_\_\_ Ice Fisheree: Sell tickets, weigh fish, work raffles, secure prizes, and various other duties
- \_\_\_\_\_ Outings: Weigh, measure fish, set out prizes, cleanup

### **RELEASE AGREEMENT**

I release the Officers and Members of LUNKERS UNLIMITED FISHING CLUB from any liabilities or personal judgments, either physical and/or involving personal property, while participating in any Club sponsored activity, and as a member I shall be adequately insured at my own personal expense. In signing this application, I agree to full fill my membership duties to Lunkers Unlimited which include - signing up for and working on at least 1 committee during the year, as well as selling the minimum 100 tickets for the annual ice fishoree.

I, \_\_\_\_\_, have read the above and understand the conditions for membership in  
(DO NOT PRINT)  
LUNKERS UNLIMITED.

Dated \_\_\_\_\_

