

# Lunkers Unlimited

## Hartland, Wis.

March 2010  
Volume 9, No. 3

### Officers

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1230 Georges Ave.  
Brookfield WI 53045

#### Vice President

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W183 S6570 Jewel Crest Dr.  
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2105 Oakridge Ave.  
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#### Sergeant at Arms

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(414) 331-2788  
snpsht66@yahoo.com

### Committee Chairmen

#### Ice Fishoree Committee

Bruce Allen (262) 628-0544

#### Outings Committee

Mike Wood (262) 691-2765  
Tom Mudgett (262) 691-2540

#### Tournaments Committee

Andy Woyte (414) 449-9338  
Kent Jacobsen (262) 547-9233

#### Banquet Committee

Ted Jach (262) 617-7754

## Contents

**Club Calendar** **Page 2**

**The News** **Page 2**

**2010 Outing Schedule** **Page 3**

This newsletter is mailed 12 times annually to members in good standing of Lunkers Unlimited fishing club. Club meetings are held at 7:30 p.m. on the first and third Thursday of every month at Hartbrook Lanes in Hartland, except for On-The-Water Meetings, held the third Thursday of each month during the summer season on a local body of water.



These businesses support Lunkers Unlimited through donations of goods and services and by allowing us the use of their facilities for club events. That support is much appreciated. They support us, so please do whatever you can to return the favor.

Curly's Waterfront Sports  
Pub & Grill  
W272 N2696 Lakeview Blvd.  
Pewaukee WI 53072

Smokey's Bait Shop  
N27 W27250 Woodland Dr.  
Pewaukee WI 53072  
(262) 691-9659

Ed Schilling  
Minn Kota Service  
2829 S. 99th St.  
West Allis WI 53227  
(414) 321-9662

Hartbrook Lanes  
550 Hartbrook Dr.  
Hartland WI 53029  
(262) 367-5166

Frabill, Inc.  
P.O. Box 49  
Jackson WI 53037  
www.frabill.com

Steny's Tavern  
800 South 2nd St.  
Milwaukee WI 53204

Hawk's View Golf Course  
7377 Krueger Road  
Lake Geneva WI 53147  
(262) 348-9900

Benson's Hideaway  
N4241 Boy Scout Road  
Campbellsport WI 53010  
(920) 533-8219

The Fly Fishers Inc.  
9617 W. Greenfield Ave.  
Milwaukee WI 53214  
(414) 259-8100

Village Green Lodge  
P.O. Box 21  
Ephraim WI 54211  
www.relax@villagegreenlodge.com  
(888) 471-8277

# Club Calendar

**March 4, Regular Meeting** – We're calling this a "state of the club" meeting. In other words, if you have any suggestions, gripes, solutions to problems, etc., you should come to this meeting and make your thoughts known. Of course, those comments will probably be drowned out by all the compliments, words of encouragement and back-slapping for a job well done going on.

At any rate, we want your input. It takes all of us working together to make the club successful, so let your opinions be known.

**March 18, Regular Meeting** – What's your game plan? How do you get ready for a tournament or outing? Let's all share some tips at this

meeting to help each other prepare better for a day on the water.

**April 1, Annual Rummage Sale** – You'd be a fool not to show up for this event at Hartbrook Lanes, which provides a great chance to get deals on rods, reels, lures and all sorts of outdoor equipment. New and used items will be sold. The time is now to start digging through your basement and garage for stuff to sell. There will be more info about this fun event in the April newsletter.

**May 1, Opening day** – It's almost spring, and opening day isn't too far off.

## The News

■ Ted Jach passed along a few notes of thanks he received from participants in the annual Kids on the Water event that Lunkers Unlimited coordinates along with the Make-A-Wish Foundation. It's a nice reminder of why club members take time to spend a few hours on the water with folks who are less fortunate.

"Thank you for sponsoring the Make-A-Wish night out on the lake," wrote Matt Sima. "I had a really great time and enjoyed going out on a cool power boat. Thank you for helping to make that a memorable and enjoyable night."

Matt's mom, Jeanne Sima, added: "Thanks so much for sponsoring the wonderful fishing event

for the Make-A-Wish kids. My son had a great time out on the lake. We appreciate your thoughtfulness."

■ It's time to pay your club dues. (Past time, actually.) See Elroy Kaufman at a February meeting to do so. Please don't delay any longer. Dues are as follows:

- Individual – \$20
- Couple – \$30
- Family – \$35
- Senior – \$12
- Junior – \$6

### Tip of the Month

Now's the time to go through your tackle boxes – and boat, if needed – to fix or dispose of any tackle that's no longer usable. When the season starts, you'll want to fish, not mess around with equipment that's not up to par. It's a great activity for a cold winter's night.



# Competition

## 2010 Outing Schedule

April 17 - Puckaway Lake  
8 a.m. - 4 p.m.

May 1 - Big Green Lake  
8 a.m. - 4 p.m.

May 8 - Little Green Lake  
7 a.m. - 3 p.m.

May 15 - Mason Lake  
7 a.m. - 3 p.m.

May 22 - Madison Chain  
7 a.m. - 3 p.m.

June 5 - Big Cedar Lake  
6 a.m. - 3 p.m.

June 26 - Shawano Lake  
7 a.m. - 3 p.m.

July 10 - Long Lake  
7 a.m. - 3 p.m.

July 24 - Red Cedar Lake  
7 a.m. - 4 p.m.

July 25 - Rice Lake  
7 a.m. - 3 p.m.

Aug. 7 - Lake Nagawicka (and club picnic)  
6 a.m. - 3 p.m.

Aug. 28 - Lake Kegonsa  
7 a.m. - 3 p.m.

Sept. 11 - Okauchee Lake  
6 a.m. - 3 p.m.

Sept. 25 - Big Green Lake  
7 a.m. - 4 p.m.

Oct. 9 - Crystal Lake  
8 a.m. - 4 p.m.

Oct. 23 - Oconomowoc Lake  
7 a.m. - 4 p.m.

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## LUNKERS UNLIMITED FISH REGISTRATION FORM

I \_\_\_\_\_  
(name)

\_\_\_\_\_  
(address)

certify that the information given is the truth and that the witness can verify the facts below.

Fish Length \_\_\_\_\_ Fish Weight \_\_\_\_\_

Species \_\_\_\_\_ Body of Water \_\_\_\_\_

Date Caught \_\_\_\_\_ Bait or Method \_\_\_\_\_ Depth \_\_\_\_\_

Witnessed by:

Signature \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Note: Use this form to register fish for all Lunkers Unlimited big fish of the year award entries. Register only one fish per form. Fish must be weighed on a certified scale or a quality hand-held scale and registered within four weeks after catching. A photo must accompany submission unless fish is caught during a club outing or tournament.

